



PUNJAB EXAMINATION COMMISSION
EXAMINATION 2017 GRADE-8
ISLAMIAT PART-A (Objective Type Paper)

Model Paper
1

Part-A:30 Marks, Part-B:30 Marks, Nazra:40 Marks, Total:100 Marks

β 100 † β 40:5 P h † β 30:Vz β 30 :ù β

Student Name (In Capital Letters)	
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Roll Number (In Figures)				S				S			
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For Examiners only	a β qD β E m
Total Marks MCQs	
Signature of Assistant	
Signature of Head Examiner	

Signature of Dy.Superintendent (CNIC): _____

General Instructions:

(1) Read carefully and attempt all questions.

(2) Encircle the correct option of each MCQ as shown in the example below:

Example:

The first month of Islamic Calendar is:

- Safar # (b) Muharram (a)
 Ramadan s p α (d) Rajab Z > α (c)

(3) Use black/blue ink for writing. Use of lead pencil is not allowed.

(4) If more than one option is encircled in a question, no mark will be given.

β 30:†	Part- A (Multiple Choice Questions) (X "U! N" M) ù β	4 40 :é †
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Se 'UBp qUBSe - b & "U! N" M (20) ± ~ z e U X β

Instructions: Twenty Multiple Choice Questions (MCQs) are given in this part. Each question carries equal marks.

"Isteezan "means to:

seek permission

X cYU (b)

serve

β (a)

respect

U (d)

help

(c)

¼ xþ a X ä þ² ^ a± ± 3J V¹ V tYD A n³ E S² ß qU

To abstain from eating, drinking and human desires from dawn to sunset is:

- | | | | |
|---------------|---------|-------|-------|
| Saum(Fasting) | Uta (b) | Jihad | ⊖ (a) |
| Zakat | ✕ (d) | Hajj | e (c) |

¼ Uáá 7± @H U þá _ þ X x Ðs U3ß qU

According to the teachings of Islam, one who does noble deeds in the world, believes in:

- | | | | |
|-------------------|---------------|-----------------------|-----------------|
| goodness of world | 6AY þ þ Æ (b) | worldly benefits | 6Y Uxt þ Æ (a) |
| badness of world | 6AY þ þ Æ (d) | benefits of hereafter | 6WY þ X þ R (c) |

The term "Ehsan" means to:

¼ @A s H 4ß qU

- | | |
|--|----------------------|
| divide the burdon into two equal parts | ⊖ ~ QF ' Utæþ 1_ (a) |
| do evil in response of evil | ⊖ ~ ⊖ \$þ AU (b) |
| deprive someone of his right | ⊖ h i _ (c) |
| do good in response of evil | ⊖ > ~ ⊖ \$þ AU (d) |

¼ D @QYI & tX IK U_ a ES 5ß qU

The Holy Prophet ﷺ used to repeat his words thrice to:

- | | |
|-------------------------------|---------------------|
| make one understand | a þ ± t (a) |
| recall | a þ ± @ (b) |
| prohibit from doing something | a þ ± @ ' r t _ (c) |
| get people's attention | a þ ± @ @ Q ó (d) |

Facing hardships consistently is called:

¼ @ @U I A Ð ð _ U X) S 6ß qU

- | | | | |
|---------------|--------------|-------------|-----------|
| frugality | xat d_ ç (b) | tolerance | xatib (a) |
| steadfastness | # / U (d) | forgiveness | ááæ, (c) |

?KHb | HB úþ þ Wðk ç þ _ ò ^ S 7ß qU

How was the Holy Prophet ﷺ treated on his journey to Taif?

- | | |
|------------------------------|------------------------|
| stones were thrown at him ﷺ | ~ ç ú_ ò 6 þ WR (a) |
| his holy ﷺ tooth was damaged | KH` ω a l _ þ þ WR (b) |
| garbage was thrown at him ﷺ | K T ½ @ U 6 þ WR (c) |
| he ﷺ was boycotted | K H N j I þ WR (d) |

Maintaining good relations with others is called:

¼ @ ð æ ÷ I B úþ Qut 8ß qU

- | | | | |
|----------------------|---------------|------------------|-------------|
| justice and kindness | s H t q ~ (b) | social mannerism | X ~ ' N (a) |
| hypocrisy | n ç (d) | miserliness | j (c) |

In his last address, the Holy Prophet ﷺ talked about the horror of:

- | | | | |
|--------|----------|-------|--------|
| death | X ẓ (b) | grave | G (a) |
| wealth | q̣ (d) | life | Qc (c) |

سؤال 9: الموتى في القبور يخشون من شيء، ما هو؟

Hazrat Shoaib's nation was tormented because of:

- | | |
|-----------------------------------|------------------|
| making amendments in divine books | o t- Q1' 2 aR(a) |
| killing of prophets | O t- mU(b) |
| backbiting | xapZ (c) |
| dishonesty in business . | Q̣ t- xata (d) |

سؤال 10: أمة شعيب عذبوا بسبب ما فعلوا، ما هو؟

For getting attention of people ,a preacher should:

- | | |
|--------------------------------|----------------------------|
| ask question to the audience. | c e t- QUA d u (a) |
| speak loudly | c e- 1- ctR tU(b) |
| speak through gestures | c e2 RX l- QtaU(c) |
| call the people by their names | c e2 RX l(RR) r t- Q ó (d) |

"Nahi Anil Munkar" means to:

- | | | | |
|--------------------------|----------------|----------------|--------------|
| Excel in earning virtues | Q̣ V(Ξ R n (b) | do bad deeds | Q̣ R w >(a) |
| forbid from doing evil |) tA LU(d) | act virtuously | Q̣ R ((c) |

سؤال 11: نهي عن المنكر يعني:

According to the Holy Quran,hypocrisy makes a man:

- | | | | |
|------------------------|----------|----------|---------|
| greedy | 6 ~ (b) | deceiver | clēN(a) |
| true believer of Islam | O ẓ (d) | sensible | aU (c) |

Offering prayers in time teaches us the lesson of :

- | | |
|------------------------------|-------------------|
| honesty | I-xa t- ZU(a) |
| discipline | I- t- ṭ (b) |
| moderate spending(frugality) | I-xa t- d- ẓ (c) |
| justice and equity | I-m- ṭ (d) |

سؤال 12: أداء الصلاة في وقتها يعلمنا درساً، ما هو؟

سورة البقرة آية 175

According to the Holy Quran, the base of status of a person is:

- | | | | |
|----------------------------------|------------|--------------|---------------------|
| fear of Allah (Khashiat-e-Elahi) | الخوف (b) | wealth | الثروة (a) |
| social service | الخدمة (d) | worldly rule | السلطان الدنيوي (c) |

سورة البقرة آية 176

By which profession, Hazrat Dawood got his livelihood?

- | | | | |
|-------------|-------------|------------|-------------|
| trade | التجارة (b) | labour | العمل (a) |
| shepherding | الرعي (d) | employment | التوظيف (c) |

سورة البقرة آية 177

Striving for the religion of Islam is called:

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|-------------|-------------|---------|------------|
| honesty | الأمانة (b) | jihad | الجهاد (a) |
| forgiveness | العفو (d) | justice | العدل (c) |

Hazrat Shah Waliullah's father was a:

سورة البقرة آية 178

- | | | | |
|--------|-------------|-------------------|------------|
| trader | التاجر (b) | religious scholar | المفسر (a) |
| ruler | السلطان (d) | commander | القائد (c) |

Jewish scholars recommended to Roman Governor to:

سورة البقرة آية 179

- | | | |
|---|-------------|---------|
| free Hazrat Isa (The Jesus Christ)? | الحريته (b) | X (a) |
| hang Hazrat Isa (The Jesus Christ)? | إعدامه (d) | X (b) |
| forgive Hazrat Isa (The Jesus Christ)? | عفو عنه (c) | X (c) |
| imprison Hazrat Isa (The Jesus Christ)? | سجنه (a) | X (d) |

سورة البقرة آية 180

The residents of Deebal embraced Islam because of:

- | | |
|--------------------------------------|-------------------------------|
| fear of Muhammad Bin Qasim | الخوف من قاسم (a) |
| awareness to Islamic teachings | الوعي بالتعاليم الإسلامية (b) |
| good behaviour of Muhammad Bin Qasim | السلوك الجيد لـ قاسم (c) |
| love to Islam | الحب للإسلام (d) |